

08-08-01

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August 7, 2001

Via Express Mail No.: EL 851564348 US

BOX PATENT APPLICATION

Commissioner for Patents

Washington, DC 20231

Re: Applicant(s): Frank J. Gangi
 For: WALLET CONSOLIDATOR
 Docket No.: 1355-0001C2

Dear Sir:

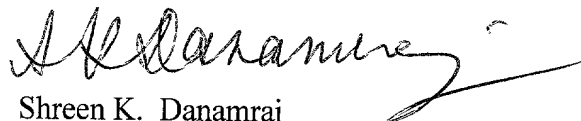
Transmitted herewith for filing with Patent and Trademark Office are the following documents with respect to the above-referenced patent application:

1. Request for Filing Continuation Application under Rule 53(b);
2. Prior Original Patent Application (19 pages);
3. Prior Drawings (3 sheets);
4. Prior Declaration and Power of Attorney;
5. Prior Small Entity Statement;
6. Check in the amount of \$355; and
7. Acknowledgment Postcard.

Please address all correspondence in connection herewith to:

Shreen K. Danamraj
 Smith, Danamraj & Youst, PC
 12900 Preston Rd., Ste. 1200, LB-15
 Dallas, Texas 75230

Respectfully submitted,



Shreen K. Danamraj
 Reg. No. 41,696



08/06/01 1131 U.S. PTO 09/923617 08/06/01

PATENT APPLICATION
DOCKET NO. 1355-0001C2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
REQUEST FOR FILING RULE 53 CONTINUATION/DIVISIONAL APPLICATION

In re Application of:

Frank J. Gangi

This Application is a:

☒ Continuation)
) application filed under 37 CFR 1.53
☐ Divisional)

of pending prior application:

Serial No.: 09/618,407

Filed: July 18, 2000

Prior Examiner: H. Pitts

Prior Group: 2876

Title: WALLET CONSOLIDATOR

BOX: PATENT APPLICATION
Commissioner for Patents
Washington, D.C. 20231

"EXPRESS MAIL" Mailing Label No EL851564348US

Date of Deposit August 7, 2001

Dear Sir:

1. Attached is a specification including:
 - ☒ Abstract
 - ☒ Specification, claims and attachments (19 pages) (**must be attached**)
 - ☒ Drawings 3 sheets(s)
 - ☒ Formal of size ☒ 8½ x 11" ☐ A4 ☐ 13" ☐ 14"

1A. Always X one box, only:

- 1a. Newly executed oath or declaration (original or copy) of pages.
 X 1b. A signed declaration or oath as originally filed in a prior parent application attached. Number of pages 3

 (1) This application is filed by less than all of the inventors named in the prior application. Petition is hereby made requesting deletion as inventor(s) of the following who is/are **not** inventor(s) of the invention being claimed in this application:

1. 2.
 3. 4.

 X 1c. Incorporation by reference:
 The entire disclosure of the prior application, from which a copy of the oath or declaration is being supplied under Box 1b is considered as being a part of the disclosure of the accompanying application and is hereby incorporated by reference herein.

 1d. A declaration is not being supplied at this time. A declaration will be executed in due course and forwarded in accordance with 37 CFR 1.53(b) and 37 CFR 1.53(f).

 2. Transfer the drawings from the prior application to this application and **abandon** said prior application as of the filing date accorded this application. A third copy of this letter is attached for filing in the prior application file.

 3. Priority is claimed under 35 U.S.C. 119/365 based on filing in (country) of

<u>Application No.</u>	<u>Filing Date</u>	<u>Application No.</u>	<u>Filing Date</u>
(1) <u> </u>	<u> </u>	(4) <u> </u>	<u> </u>
(2) <u> </u>	<u> </u>	(5) <u> </u>	<u> </u>
(3) <u> </u>	<u> </u>	(6) <u> </u>	<u> </u>

 a. (No.) Certified copy/copies attached.

 b. Certified copy/copies previously filed on in U.S. Application No. , filed on .

PATENT APPLICATION
DOCKET NO. 1355-0001C2

- ____ c. Certified copy/copies filed during International stage of PCT/____.
 ____ d. Priority is also claimed from PCT/____ filed ____.

X 4. Prior application is assigned to E-Micro Corporation, Reel 9243, Frame 0299, et seq., recorded on May 29, 1998.

____ 5. Attached is an Assignment and Cover Sheet. Please return the recorded Assignment to the undersigned.
 (NOTE: add assignment filing fee below.)

X 6. The power of attorney in the prior application is to at least:

X STUART D. DWORK Reg. No. 31,103

X STANLEY R. MOORE Reg. No. 26,958

of Jenkins & Gilchrist, P.C.
 1445 Ross Avenue, Ste. 3200
 Dallas, Texas 75202

____ 7a. Recognize ____, Reg. No. ____ as having associate power of attorney.
 (Name and Reg. No.; Address as in item 8 unless otherwise indicated)

____ 7b. ____, Reg. No. ____, was recognized as associate power of attorney in the prior application.

____ 7c. Since a power does not appear in the original papers, a copy of the power in the prior application is attached.

8. Address all future communication to:

Shreen K. Danamraj
 12900 Preston Road, Suite 1200
 LB-15
 Dallas, TX 75230

X 9. Amend the specification by inserting before the first line of the application the sentence: - - This application is a continuation of application Serial No. 09/618,407, filed July 18, 2000; which is a continuation of U.S. Pat. No. 6,131,811. - -

____ 9a. **PRELIMINARY AMENDMENT to be entered before fee calculation:**
 Prior to a first Office Action, please enter the attached Preliminary Amendment.

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- X 10. 1 (No.) Verified Statement(s) establishing "small entity" status under Rules 9 & 27
X has/have been filed in above prior application (and is still be believed to be proper and desired)
X is/are attached hereto.

 11a. **PETITION to extend the life** of the above prior application to at lease the date hereof.

(One box must be X'd)

 is being concurrently filed in that prior application.

 was previously filed in that prior application (check length of prior extension).

- X 11b. **PETITION to extend the life** of the above prior application is not necessary for copendency (**Double check** before X'ing this box).

 12. **INFORMATION DISCLOSURE STATEMENT:** Attached is Form PTO-1449 listing newly cited documents not cited by Applicant or the PTO in the parent application(s) relied upon under 35 U.S.C. 120 and reference above. Per Rule 98(d) copies of those documents are not required now. Please fully consider those documents and advise that they have been considered in this new application by returning a copy of the enclosed Form PTO-1449 with the Examiner's initials in the left column per MPEP 609.

 13. Attached is a Rule 103(a) Petition to Suspend Action.

- X 14. The following Filing Fee calculation is based on the claims filed.

NOTE: If box 1D is X'd, do not pay any fees at this time

		(Col. 1)	(Col. 2)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
FOR:		NO. FILED	NO. EXTRA	RATE	FEE	RATE	FEE
BASIC FEE		XXXXXXX	XXXXXXX	\$355	\$355	<u>OR</u> \$710	\$710
TOTAL CLAIMS		20-20 =	*0	x 9 =	\$ 0	<u>OR</u> x 18 =	\$ 0
INDEP CLAIMS		3-3 =	0	x 40 =	\$ 0	<u>OR</u> x 80 =	\$ 0
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED				+ 135 =	\$ 0	<u>OR</u> + 270 =	\$ 0
				Total	\$355	<u>OR</u> Total	\$710

* If the difference in Col. 1 is less than zero, enter "0" in Col. 2.

**PATENT APPLICATION
DOCKET NO. 1355-0001C2**

X 15. ATTACHED: (other)
Acknowledgment Postcard

X A check in the amount of \$355 to cover the TOTAL FEE is attached. Please charge any deficiency or credit any overpayment to Deposit Account No. 03-1130.

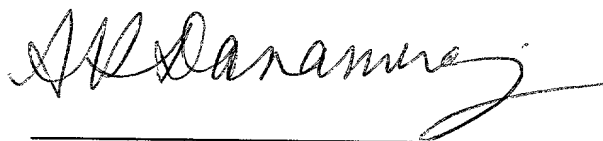
_____ Please charge my Deposit Account No. 03-1130 in the amount of \$_____ to cover the TOTAL FEE. This sheet is attached in duplicate.

CHARGE STATEMENT: If these papers are not considered timely filed by the Patent and Trademark Office, then a petition is hereby made under 37 C.F.R. § 1.136. The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and may be required under 37 CFR 1.16-1.18 (missing or insufficiencies only) now or hereafter relative to this application and for the resulting Official Document under 37 CFR 1.20, OR credit any overpayment to our Deposit Account No. 03-1130, for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

Respectfully submitted,

SMITH, DANAMRAJ & YOUST
A Professional Corporation



Date: August 7, 2001

Shreen K. Danamraj
Registration No. 41,696

12900 Preston Road, Suite 1200, LB-15
Dallas, Texas 75230-1328
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